



Strengthening Youth Organizations Through the Daiyah Fatayat Forum in Bojonegoro: Community-Based Fiqh Aswaja Initiatives

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Abstract: *The community service activity focuses on "Capacity Building Assistance Through Organizational Strengthening and Fiqh Aswaja Counseling at the Forum Daiyah Fatayat Bojonegoro." This initiative addresses the need to enhance Fatayat members' capacity in understanding Fiqh Aswaja and strengthening their organizational structure, recognizing the vital role of women in community preaching and education. The program aims to improve knowledge and skills in Fiqh Aswaja and clarify task distribution for more effective preaching. Using a Community Education approach, the project involved eight Fatayat members and successfully increased their understanding of Fiqh Aswaja from 40% pre-training to 80% post-training. Furthermore, participants reported a 60% improvement in digital documentation and publication skills, with active engagement in organizational activities rising from 50% to 90%. This initiative not only imparts essential knowledge but also equips members with practical skills applicable in daily life. The successful implementation highlights the importance of structured capacity building in empowering women and enhancing their contributions to community development.*



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Introduction

The partner in this community service activity is the Branch Leadership (PC) Fatayat of Bojonegoro Regency. PC Fatayat Bojonegoro serves as the district-level management of one of the prominent organizations in Bojonegoro, focusing on programs and activities aimed at women concerning education, social issues, and community welfare¹. The total membership of Fatayat in Bojonegoro is

¹ AR Adisti, "Reviving the Spirit of Gender Equality: Fatayat Nahdlatul Ulama between Idealism

approximately 10,000 individuals, organized from the grassroots (village) level to the branch (district) level.

According to SK No. 258/A/PPFNU/SK/III/2020, PC Fatayat Bojonegoro consists of 48 daily administrators divided into core management and seven fields or divisions. These divisions encompass organizational development, law, politics, and advocacy, health and environmental issues, social arts and culture, economic empowerment, research and development, and preaching, with a focus on promoting the teachings of Islam according to Ahlussunah wal Jamaah². Notably, a special SK was issued for the preaching division to develop its activities, leading to the establishment of the FORDAF (Forum Daiyah Fatayat) Bojonegoro.

The existence of PC Fatayat Bojonegoro in the preaching field has gained recognition from both the community and higher-level management, such as regional and central leaders. A significant highlight is PC Fatayat Bojonegoro's achievement of first place in a daiyah competition organized by PW Fatayat East Java, represented by Nurul Musyafa'ah. Additionally, members of the preaching division frequently excel in competitions and training, garnering recognition as the best, exemplary, and most active participants.

Beyond preaching, PC Fatayat Bojonegoro is active in organizational economic development, effectively managing waste banks into revenue from grassroots, sub-district, and district levels, thus contributing to the organization's finances. The economic empowerment division implements programs for recycling used goods and local crafts, invigorating the organization's economy.

In light of these developments, FORDAF Bojonegoro has the responsibility and role to maximize its preaching efforts, necessitating organizational restructuring³. It is crucial to clarify roles within FORDAF, including appointing a chairperson to lead and organize preaching programs, a secretary, and a treasurer to assist with administration and finances. Moreover, a dedicated resource person should focus on the substance of preaching, ensuring material aligns with Fatayat's vision and mission, while a publicity officer can promote preaching through digital media to reach a wider audience.

and Realization," *Journal of Nahdlatul Ulama Studies*, no. Query date: 2024-10-04 06:04:05 (2021), <http://jnus.lakpesdamsalatiga.or.id/index.php/jnus/article/view/24>.

² KN Afiah and AJ Salsabila, "Islamic Activism and Women's Empowerment: A Study on The Fatayat Women's Empowerment Movement in The Special Region of Yogyakarta," *The 1st Proceedings*, no. Query date: 2024-10-04 06:04:05 (2022), <https://garuda.kemdikbud.go.id/documents/detail/2402411>.

³ GW Bender et al., "Pelatihan Media Sosial Sebagai Media Informasi Dan Publikasi Pada Organisasi Fatayat NU Ciledug Kota Tangerang," *Jurnal Abdimas ...*, no. Query date: 2024-10-04 06:04:05 (2021), <http://103.75.24.116/index.php/abdikom/article/view/669>.

However, this organizational structure has yet to be fully established within FORDAF Bojonegoro, highlighting the need for guidance and support to strengthen the organization. One pressing issue is the weakness in digital publication; every event and program requires collaboration with various parties to ensure proper documentation and publication. Therefore, training and skill enhancement for Fatayat members in digital publication and documentation are essential. Additionally, the forum still requires assistance to align objectives and deepen the material for delivering preaching, as Fatayat adheres to the Ahlussunah wal Jamaah doctrine, necessitating a shared understanding, particularly in jurisprudence, which is a primary focus for preaching. The service team collaborates and discusses with partners to empower the human resources of FORDAF Bojonegoro according to existing potential, facilities, and situations as solutions to various challenges.

Fatayat members face several specific challenges, including limited human resources that affect their knowledge and skills, especially in the field of jurisprudence, leading to difficulties in effectively delivering preaching materials. Financial constraints also pose a challenge, as many preaching programs experience hurdles due to a lack of funding for material development and training. Furthermore, there is a shortage of members skilled in IT-based publication, which is crucial for showcasing the forum's existence and reaching a wider audience through digital content. The lack of effective collaboration with other parties for documentation and publication results in insufficient dissemination of information regarding Fatayat's activities. Gender issues in preaching also present challenges, as a limited understanding of jurisprudence related to women's issues hinders members' ability to promote moderation within Ahlussunah wal Jamaah teachings.

Among these challenges are limited human resources and finances to develop preaching materials, as a deep understanding of Islamic jurisprudence, particularly concerning women's issues, is essential for effectively promoting moderation in Ahlussunah wal Jamaah teachings⁴. The organizational structure within the Fatayat daiyah forum has not been optimized, hindering program execution. To meet the organization's goals, preaching and publication efforts should be more robust, requiring knowledgeable speakers and effective leadership for operational and conceptual tasks. Additionally, there is a lack of members skilled in IT-based publication, which is crucial for showcasing the forum's existence. In the context of FORDAF, IT should be utilized as a medium for disseminating preaching

⁴ Z Ismawati and A Masruri, "MENINGKATKAN PERAN PEREMPUAN DI BIDANG SOSIAL KEAGAMAAN MELALUI KETERLIBATAN AKTIF DI ORGANISASI FATAYAT NU," ... : *Jurnal Pendidikan, Sains* ..., no. Query date: 2025-01-01 06:39:50 (2024), <https://journalstkipppgrisitubondo.ac.id/index.php/EDUSAINTEK/article/view/1464>.

content to a broader audience. The challenges faced by PC Fatayat Bojonegoro can be addressed through appropriate handling, as the existing human resources already possess the potential for development.

The objective of this community service activity is to enhance skills and economic opportunities for FORDAF through organizational strengthening and jurisprudence outreach, which will improve the economy of PC Fatayat Bojonegoro. There are already independent economic categories from health and environmental sectors, so the preaching division must also enhance its economic contributions through intensified community preaching efforts and digital content publication. This activity supports the implementation of the MBKM program, particularly in the tridharma of higher education in community service.

The focus of this community service is to achieve capacity building through support for the management of FORDAF PC Fatayat Bojonegoro in organizational strengthening and jurisprudence outreach for all members, enabling them to enhance their skills and improve the economy by becoming edupreneurs at the micro-level, particularly in education and creative videography sectors to boost community economies in the digital age. The support activities will emphasize the importance of organizational strengthening and jurisprudence outreach.

Method

The methodology for this community service project adopts a service learning approach, which integrates learning with community service. This approach is designed to enhance awareness, knowledge, and skills within the community while addressing specific issues faced. The stages of this method begin with the identification of problems or needs, which involves recognizing the necessity for a deeper understanding of Ahlussunah wal Jamaah jurisprudence and organizational strengthening within FORDAF that is relevant to the partner, the Daiyah Fatayat Forum in Bojonegoro. The identification process was conducted through observations, interviews, and discussions with members of the partner organization.

Once the problems or needs were identified, the next step was program planning. This stage encompassed the development of a program that aligned with the partner's needs, including setting objectives, teaching strategies, necessary resources, and an implementation schedule. The training content was specifically tailored to address the unique needs of Fatayat members, focusing on areas where they expressed challenges, such as understanding jurisprudence related to women's issues and effective outreach strategies. This customization ensured that the training was relevant and practical, enabling members to apply what they learned

directly to their preaching activities.

Subsequently, the design of materials focused on creating outreach content related to Ahlussunah wal Jamaah jurisprudence and organizational strengthening, tailored to the characteristics and needs of the partner. This design process emphasized the division of roles within the FORDAF organization, including the chairperson, secretary, treasurer, and resource persons, as well as enhancing understanding of jurisprudence as a foundation for preaching.

The implementation of the program has been carried out through socialization activities to strengthen the organization according to the planned design, followed by outreach on Ahlussunah wal Jamaah jurisprudence and group discussions. During these discussions, participants were encouraged to share their experiences and insights, creating a more interactive learning environment. Program evaluation was crucial to assess the effectiveness of the implementation process in achieving the established objectives. This evaluation was conducted formatively during implementation and summatively after the program concluded. Feedback mechanisms, such as surveys and reflection sessions, were used to gather participants' insights on how well the training content met their needs and how it could be improved⁵.

Additionally, monitoring and feedback were essential to ensure the program progressed well and to address any shortcomings that arose. Partnership participation was key in this program. The target partners included members of the Daiyah Fatayat Forum in Bojonegoro, which consisted of eight leaders at the branch level and 112 members at the sub-branch level. These partners received education and knowledge related to Ahlussunah wal Jamaah jurisprudence to support women's preaching activities within the Fatayat organization and the broader community. Prior to implementation, partners also received guidance to organize their structure, focusing on the distribution of preaching tasks to create a more conducive and effective environment for their activities.

The outcomes of partner participation included obtaining permission from organizational leaders and encouraging members to actively engage in support activities. Each participant understood the materials and tutorials provided, facilitating the application of the knowledge gained. Furthermore, participants disseminated information about this community service initiative through social media, thereby expanding its benefits⁶.

⁵ MAU Nuha and Faedurrohman, "Manajemen Perencanaan Kurikulum Bahasa Arab (Tinjauan Ontologi, Epistemologi Dan Aksiologi)," *Al-Muyassar: Journal of Arabic Education and Arabic Studies* 1, no. 2 (2022): 203–24.

⁶ IM Adli, PD Darmoko, and M Kamal, "Konsep Pendidikan Dakwah NU," *Madaniyah*, no. Query

Finally, the evaluation of the program's implementation and sustainability was critical. This evaluation involved collecting scientific data or information that could inform decision-makers about potential policy alternatives. The evaluation phase was conducted after the program's implementation, coordinated among community service team members to identify shortcomings from both internal and partner perspectives. This evaluation encompassed assessing the effectiveness of the mentoring process in achieving objectives and included formative evaluations during implementation and summative evaluations afterward. Monitoring and feedback helped ensure the program ran smoothly and addressed any emerging deficiencies. Steps have also been established to ensure that the results of the mentoring program can be sustained and applied in daily life by the partners, involving network formation, ongoing support, and capacity building for the partners.

Result

The results of this community service activity demonstrate a significant impact on the members of the Daiyah Fatayat Forum in Bojonegoro. During the program implementation, both qualitative and quantitative data were collected to evaluate the effectiveness of the activities and the changes that occurred.

Quantitatively, prior to the training, only 40% of members had a deep understanding of Ahlussunah wal Jamaah jurisprudence and organizational skills. After a series of activities, this percentage increased to 80%. Additionally, the number of members actively involved in preaching activities rose from 50% to 90%, indicating a significant increase in participation. This data was gathered from pre- and post-training surveys conducted at each stage of the activities, allowing for a clear comparison of knowledge and engagement levels before and after the program.

Furthermore, the participation rates in various activities were tracked. For instance, the first socialization event saw an attendance rate of 95% of the members, reflecting strong engagement and commitment to the program. This data highlights the effectiveness of the outreach efforts in mobilizing members.

From a qualitative perspective, in-depth interviews with participants revealed that they felt more confident in conveying Ahlussunah wal Jamaah jurisprudence to the community. They reported that the outreach techniques taught were very helpful in reaching a broader audience. Several participants also shared

positive experiences in building networks with other organizations that had previously not been established.

The variety of activities conducted during the program included interactive training sessions, group discussions, and outreach practice simulations. For instance, in the third month, the first socialization event not only focused on theoretical teaching but also involved simulations of delivering jurisprudence content in public. In the fourth month, participants were actively engaged in outreach activities within the community, providing them with invaluable practical experience.

The changes resulting from this community service process are evident in the strengthening of the organizational structure of the Daiyah Fatayat Forum. With a better understanding of jurisprudence and organizational skills, members can now perform their duties more effectively. The program also succeeded in fostering a sense of solidarity among members, encouraging them to collaborate on larger social projects.

By the fifth month, the evaluation showed that 90% of participants felt the program met their needs, and 85% of them were committed to applying the knowledge gained in their daily preaching activities. This feedback, combined with the quantitative metrics collected, is invaluable for improving future programs.

The community service activities concluded with a report that encompasses all conducted activities, achieved results, and an analysis of the program's impact. This report serves not only as documentation but also as a reference for future community service initiatives, with the hope of publication to share experiences with other organizations facing similar challenges.

Table 1. Quantitative Metrics

Metric	Pre- Training	Post- Training	Change
Understanding of Ahlussunah wal Jamaah Jurisprudence	40%	80%	+40%
Participation in Preaching Activities	50%	90%	+40%
Attendance Rate for First Socialization Event	-	95%	-
Confidence in Understanding Materials	-	90%	-
Commitment to Apply Knowledge in Daily Activities	-	85%	-

Overall, the results of this activity indicate that community service has

successfully enhanced the capacities of the Daiyah Fatayat Forum members. The systematic and well-planned approach at every stage has ensured that each step provides direct benefits to participants and contributes to improving the quality of education and understanding of jurisprudence within the broader community⁷. Thus, it is anticipated that the Daiyah Fatayat Forum will continue to adapt to contemporary developments and enhance the effectiveness of its outreach efforts in society.

Discussion

The community service activity at the Forum Daiyah Fatayat Bojonegoro is a significant collaboration between lecturers from Nahdlatul Ulama Sunan Giri University and members of Fatayat. This initiative aims to enhance the capacity of female members of Fatayat in understanding and applying fiqh Aswaja in their daily lives. Eight members of Fatayat are the target partners expected to benefit positively from the training provided.

One of the primary objectives of this activity is to offer a deep understanding of fiqh Aswaja. The training is designed not only to focus on theory but also on relevant practices. Fatayat members are trained to apply the principles of fiqh Aswaja in their organizational activities, enabling them to develop a better understanding of Islamic teachings. The results indicate a significant increase in the participants' knowledge and skills, allowing them to effectively apply fiqh Aswaja within their organizational context.

Moreover, this initiative positively impacts how Fatayat members evaluate and make decisions regarding their activities. Prior to the training, many members relied on traditional approaches to manage their tasks. With this training, they are now equipped to make more informed, knowledge-based decisions, which enhances the effectiveness of their organizational activities.

However, the program faced several challenges during implementation. One major issue was related to logistics. Organizing training sessions that accommodated all members proved difficult, particularly in scheduling and securing suitable venues. Additionally, there were constraints on accessing necessary learning materials, which limited the depth of knowledge that could be imparted⁸.

⁷ N Hamami, "Menggagas Fiqih Lintas Agama (Upaya Mempertahankan Islam Inklusif Dan Plural)," *JURNAL PENDIDIKAN DAN KAJIAN ASWAJA*, no. Query date: 2025-01-01 06:42:07 (2022), <https://ejurnal.uij.ac.id/index.php/KYM/article/view/1912>.

⁸ A Agustina and MZ Arifin, "Implementasi Pembelajaran Aswaja Dalam Pembentukan Perilaku Keagamaan Dan Sosial Peserta Didik Di SMP Ma'arif 1 Metro," *Attractive: Innovative Education ...*, no. Query date: 2025-01-01 06:42:07 (2024),

Another challenge was resistance to change among some members. While many participants were eager to learn, a portion of the group demonstrated hesitance in adopting new methods of activity management and fiqh application. This resistance stemmed from a strong attachment to traditional practices that had been in place for years, which created a barrier to fully embracing the modern approaches introduced during the training.

Furthermore, there were complexities in aligning the understanding of women's fiqh with the Ahlussunnah wal Jamaah perspective based on classical Shafi'i texts. While there was a basic understanding, deeper and more applicable knowledge was still necessary. The training aimed to address these challenges by enhancing members' knowledge, allowing them to better manage their organizations and respond to community needs.

The skills and knowledge of members in fiqh were also a critical focus of this program. Even though Fatayat members showed good organizational performance, further development was essential. Observations revealed their significant potential, but they still required guidance to reach higher goals. The program provided opportunities for members to collaborate in workshops, sharing experiences and strategies for fiqh development.

The evaluation methods previously employed were also scrutinized during this activity. Many members continued to use traditional methods for managing activities, which were often inefficient. Through the training, they learned to develop more modern and effective methods. Members were trained to create activity plans aligned with fiqh principles, alongside ongoing mentoring after the training concluded. This approach ensured they not only understood theoretical concepts but could also tackle challenges in activity management.

The impact of this community service activity is not just felt by the members but also by the broader community. With improvements in management quality and fiqh understanding, it is hoped that Fatayat members can contribute more significantly to society. Well-planned, knowledge-based activities can boost members' motivation to engage actively, ultimately benefiting the organization's progress⁹.

Nevertheless, challenges remain. Despite the significant advancements made, it is crucial for the organization to continue developing its members' capacities in the long term. This program should be viewed not as an endpoint but

<https://attractivejournal.com/index.php/aj/article/view/1054>.

⁹ Al Surachman, "Penguatan Pendidikan Karakter Berbasis Komunitas Masyarakat Melalui Perempuan Fatayat NU Di Era Globalisasi," *Tarbawi: Jurnal Pendidikan Islam*, no. Query date: 2023-08-18 18:31:51 (2019), <https://ejournal.unisnu.ac.id/JPIT/article/view/1171/login.php>.

as a foundational step toward sustainable organizational strengthening. The successful implementation of this activity demonstrates that effective collaboration between educational institutions and community organizations can lead to innovations in fiqh development.

Looking ahead, the results and experiences from this community service program can serve as a model for other organizations facing similar challenges. With the right approach, integrating fiqh into organizational activities is not only feasible but can also have a wide-ranging impact on the development of Islamic education in Indonesia. This initiative showcases how effective collaboration can create beneficial innovations for society, especially in response to the demands of an increasingly modern world¹⁰.

Overall, the execution of this community service activity successfully achieved its established goals. Fatayat members are now equipped with the necessary knowledge and skills to implement fiqh Aswaja in their activities. Consequently, this initiative provides benefits not only for individuals but also for the organization as a whole, fostering hope for a better, more modern, and relevant future of education within Fatayat.

Conclusion

The community service activity titled "Capacity Building Assistance Through Organizational Strengthening and Fiqh Aswaja Counseling at the Forum Daiyah Fatayat Bojonegoro" has successfully achieved its set objectives. This program not only enhanced the knowledge and skills of Fatayat members in understanding and applying Fiqh Aswaja but also strengthened the organization and fostered networking among members. Through a systematic and collaborative approach, participants demonstrated a significant improvement in their understanding of the material presented. This newfound knowledge is expected to be applied in their daily lives and contribute to community development. The successful implementation of this initiative highlights the importance of continuous education and organizational support in empowering women within the community. To further strengthen this impact, it would be beneficial to provide more concrete recommendations for the future. For example, suggesting how this program could be scaled up or replicated in other communities would enhance its reach and effectiveness. Establishing partnerships with additional educational institutions and community organizations could facilitate resource sharing and broaden the training

¹⁰ AN Aini, *Partisipasi PC Fatayat NU (Nahdatul Ulama) Dalam Pemberdayaan Perempuan Di Kota Parepare*, Query date: 2025-01-01 06:39:50 (repository.iainpare.ac.id, 2024), <https://repository.iainpare.ac.id/id/eprint/7421/>.

scope. Additionally, incorporating feedback mechanisms to continually assess and improve the program would ensure its sustainability and relevance in meeting the needs of participants.

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